PTO/SB/81 (04-05)
Approved for use through 11/30/2005. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the perwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY And CORRESPONDENCE ADDRESS INDICATION FORM

Application Number	10/662,044
Filing Date	September 11, 2003
First Named Inventor	Subhra Chakrabarti
Title	Antibodies that Recognize Hyperproliferactive Cells and Methods of Making and Using Same
Art Unit	1642
Examiner Name	A. Pham
Attorney Docket Number	31302-702.201

			Attorney Docke	t Number	31302-702.201	
I hereby revoke all previous powers of attorney given in the above-identified application.						
I hereby appoint:					······································	
□ Practitioners as:	sociate	d with the Customer Number: 0	21971			
OR		<u> </u>				
☐ Practitioner(s) n	amed l	below:				
	Name		Registration Number			
			-		2	
			-			
as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark office connected therewith.						
Please recognize or	chang	e the correspondence address for	the above-identifi	ed application	n to:	
☐ The address as:	sociate	d with the above-mentioned Custor	mer Number:			
OR						
	sociate	d with Customer Number: 0219	71			
OR						
☐ Firm or				_		
Individual N Address	ame					
Address						
City			State		Zip	
Country Telephone			Emoil			
l am the:			Email			
Applicant/li	nvento					
= ''		d of the entire interest. See 37 CFI	R 3 71			
		37 CFR 3.73(b) is enclosed. (Form				
		SIGNATURE of Practition	ner or Assigne	e of Record	1	
Signature	₹	erk C Glassy				
Name		RK GLASSY (Date	11/2/05	
Title and Company	Pre:		Nest, Inc.	Telephone		
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.						
★Total of 1 for				-		

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

NOV 0 9 2005

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Applicar	nt/Pat	tent Owner: Shantha West, Inc.
Applicat	ion N	No./Patent No.: 10/662,044 Filed/Issue Date: September 11, 2003
Entitled:	Ant	tibodies That Recognize Hyperproliferactive Cells and Methods of Making and Using Same
		t, Inc. , a Corporation
(Name of A	Assigne	
states that 1. X t		s: ssignee of the entire right, title and interest; or
٦	Γhe e	signee of less than the entire right, title and interest. extent (by percentage) of its ownership interest is% application/patent identified above by virtue of either:
		ssignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in inited States Patent and Trademark Office at Reel <u>014931</u> , Frame <u>0747</u> , or for which a copy thereof is attached.
OR		·
В. 🗌		nain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as wn below:
	1.	From: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
	2.	From: To: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
	3.	From: To: To: The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.
		Additional documents in the chain of title are listed on a supplemental sheet.
	[NO] Assig	ies of assignments or other documents in the chain of title are attached. TE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to gnment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See EP 302.08]
The unde	ersigi	ned (whose title is supplied below) is authorized to act on behalf of the assignee.
/	Vov	12, 2005 MARK GLASSY
8		Date Typed or printed name Typed of Printed name Typed of Printed name
		Telephone Number Signature
		Title
		ATHV

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.